









6350 Nanaimo Street, Vancouver, BC V5P 4K7 T: 604-324-2265 F: 604-327-9699 www.ccparish.ca Email: parish.cc@rcav.org

June 15, 2025

Solemnity of the Most Holy Trinity



Pastor 主任司鐸 Fr. Bruce-John Hamilton

Assistant 助理司鐸 Fr. Raffaele Salvino

Chinese Mass 中文彌撒司鐸 Fr. Paul Chu

Office Manager 辦公室經理 Winnie Shiao Email: winnie@ccparish.ca

Parish Office Hours 堂區辦事處時間 Mon—Fri 9:00am - 12:00pm

Sunday Mass 主日彌撒

Saturday Vigil 週六: 5:00 pm (English 英) Sunday 週日: 9:00 am (English 英) 11:00 am (English 英) 3:00 pm (Cantonese 廣東話)

Weekday Mass 平日彌撒

Monday to Saturday - 8:00 am Wednesday - 9:00 am (School Mass when school is in session) Holy Hour every Friday - 6:00 pm First Friday Evening Mass - 7:00 pm Holidays - 9:00 am

Confession 修和聖事

Monday to Friday - 7:45 – 7:55 am Friday - 6:00 – 6:45 pm (during Holy Hour) Saturday - 8:30 am after Mass Saturday - 3:45 – 4:45 pm Sunday - 2:30 – 2:55 pm (Cantonese)

Lauds - 7:30 am on weekdays

Holy Rosary - Monday to Saturday After morning Mass

Emmaus Adoration Chapel

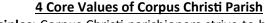
The Chapel is now open 24/7 and accessible by a code. Please contact the Parish Office for the code.

Corpus Christi Elementary School

2360 Waverley Avenue Vancouver, BC V5S 0J1 Phone: 604-321-1117 Email: office@cchristi.ca Website: www.cchristi.ca Principal: Ms. Rosa Natola

Corpus Christi Childcare Centre

2362 Waverley Avenue Vancouver, BC V5S 0J1 Phone: 604-416-4117 Manager: Mrs. Ivana Ciccone Email: iciccone@cchristi.ca



Engaged Disciples: Corpus Christi parishioners strive to be fully committed to holiness, mission, community and service. (cf. Mission of the Redeemer 90, JPII)



Rooted in Tradition: Corpus Christi parishioners are firmly rooted in the living Tradition of the Church, faithful to the fullness of the teachings of Christ in every aspect of parish life. (cf. 2 Thessalonians 2:15)



Multiplying Leaders: Corpus Christi parishioners follow Jesus' example of ministry by identifying, recruiting and investing in others to become leaders, and equipping them to do the same. (cf. 2 Timothy 2:2)



Evangelical Hospitality: Corpus Christi parishioners aim to be generous and evangelical in service and hospitality, providing everyone with opportunities to belong to the parish family. (cf Acts 2:44-47)

PARISH MINISTRIES/GROUPS

Timesi Finis Times j dito of o		
Adoration Chapel	Araceli Hinz	
Alpha	Michelle Wong	
Altar Servers	Fr. Hamilton, Fr. Salvino,	
	Margie Lacson	
After Mass Socials	Mary Vendencia, Mellysa Lim	
	(9am/11am), Tina Chan (3pm)	
Baptism Preparation	Adelia Yiu	
Bible Study	Joyce Fung (Tues Morning)	
	Joseph Chiu (Chinese)	
Catholic Women's League	Camille Macapanpan	
Chinese Community	Frank Chan	
Choir	Kevin Garcia (5pm)	
	Dominica Chan (9am)	

Scholastica Au (11am)
Vincent Lau (3pm)
Church Care
Altar Linens
Agnes Lo
Church Flowers
Monica Lau
Emergency Management
Serafina Chau

Extraordinary Ministers of Holy Communion Bill Lam

Hospitality Ministry Annie Dee, Mary Vendencia, Mellysa Lim (Greeters)

Intercessory Prayer Ministry Lina Glass, Winnie Koch
Knights of Columbus David Robinson
Legion of Mary Margie Goebel

Marriage MentorshipDavid & Connie RobinsonMen's GroupSeamus O'BrienPREPVeronica Yam

PREP Veronica Yam
RCIA Neila Tong
Joseph Chiu (Chinese)

Faith Studies Thomas Robinson
Readers Irene Goh (Weekend Mass)
Joyce Fung (Weekday Mass)

Safe Environment Karen Tully
Seniors' Ministry Theresa Stewart,
Remedios Yeung

Ushers

Senior Leadership Team Fr. Hamilton, Fr. Salvino, Schola Au,

Prisca Cheung, Annie Dee, Peter Lee, Winnie Shiao, Deborah Welsh

Rick Lam

Youth Ministry Miguel Lacson, Isabelle Liu

BAPTISM

The Baptism Preparation Classes for parents are held via Zoom every 1st (Part 1) and 3rd (Part 2) Saturdays of the month, 10:30 am to 12 noon, except during the months of July and August. Parents must attend both sessions. Call the Parish Office to pre-register for the class. Baptism celebrations are held on the 2rd and 4th Saturdays of each month @ 11:00 am.

HOLY MATRIMONY

We welcome your wedding celebration at Corpus Christi Church. To arrange the date and begin your preparations, please contact the Parish Office or either one of our priests at least 9 months prior to the proposed wedding date.

ANOINTING OF THE SICK

If your loved one, relative or friend would like to arrange for a priest for the administration of the Sacrament of the Anointing of the Sick or to visit the sick in a hospital, please phone the Parish Office. Or you may contact the hospital chaplain:

VGH:

604-875-4111

Fr. Gilbert Nunez & Fr. Luis Martin Brian Delgado (Mon., Tue., Fri., Sat. and Sun.) Fr. Aresene Dutunge (Wed. and Thurs.)

MOUNT ST. JOSEPH HOSPITAL:

Fr. Joseph Ha Vinh Tran, OP (Chaplain) 604-876-7826

BURNABY HOSPITAL:

St. Theresa's Parish 604-434-4211 (Chaplain) 604-298-6800 (Parish)

ST. PAUL'S HOSPITAL:

Fr. Victor Fernandes, OCD 604-682-2344/604-445-9323 (cell)/604-252-4224 (pager)

June 15, 2025 Solemnity of the Most Holy Trinity



Saturday, Jun 14

Vigil Mass

5:00 PM Alice Goleco, RIP

Sunday, Jun 15

Solemnity of the Most Holy Trinity

9:00 AM All Parishioners, Living and Deceased

11:00 AM Raymond Situ, RIP

3:00 PM Corette Yau, Thanksgiving

Monday, Jun 16

8:00 AM The deceased members of the Bangquillo

Family

Tuesday, Jun 17

8:00 AM Louis Liu, RIP

Wednesday, Jun 18

8:00 AM Vanessa Fung, Birthday

9:00 AM School Mass

Thursday, Jun 19

8:00 AM Fortunato Lacson Jr. RIP

Friday, Jun 20

8:00 AM Elvira De Torres, RIP

5:30 PM Gr. 7 Farewell Mass

Saturday, Jun 21

St. Aloysius Gonzaga

8:00 AM The Hangler Family, Thanksgiving

STEWARDSHIP REFLECTIONS

June 15, 2025

The Most Holy Trinity

"But when he comes, the Spirit of truth, he will guide you to all truth..." (JOHN 16:13)

It has been said that the best gift we can give someone is to teach them how to pray. If you don't talk and more importantly, listen, to God every day, how else will you know what He is calling you to do? Just as you talk to family and friends every day, get in the habit of talking with God every day. Develop a daily prayer routine. Keep your prayers simple and sincere. This is best done in silence, when you can hear God's response.

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PARISH ANNOUNCEMENTS

FRI, JUN 20

Due to the Farewell Mass this coming Friday - 20th - there will be no Holy Hour.

PREP

Registration for our PREP school year 2025-2026 is now open. In order to take advantage of the early bird discount, please pick up registration instructions and a copy of the commitment letter either from the parish office during office hours, from the Welcome Booth after weekend Masses or email prep@ccparish.ca.

We will also be accepting registration in person after all Masses on Sat., Aug. 30 and Sun., Aug. 31; however, late fees will apply during this time.

CWL PETITION



The Catholic Women's League (CWL) has launched Canada-wide petitions in response to the Canadian Parliament Standing Committee on Finance Pre-Budget Consultations. Their recommendation is to remove the charitable tax

status of any pro-life and religious/faith organizations. CWL is also organizing Canada-wide petitions to oppose any legislative measures to expand Medical Assistance in Dying (MAID), including advance requests.

The Corpus Christi Catholic Women's League (CC CWL) invites you to visit the parish office, sign the two (2) petitions, and read through the brief handout that explains these changes and their impact on our community.

We will also organize an information session in the next few weeks. If you are interested in learning more, please approach a Catholic Women's League member and attend our regular meetings, every 2nd Saturday of the month.

SECOND COLLECTION

The second collection on June 29 is for the Building Fund. We thank you for your generosity.



Office Administrator

Corpus Christi Parish is looking for a full time Office Administrator. Please see the parish website for further details.

Last Weekend's Collection

Sunday Offertory Collection/	\$9,179.65
Building Fund	\$810.00
Catholic Mission	\$145.00
Easter	\$10.00
Holy Land, Good Friday	\$25.00
Pope's Pastoral Works	\$50.00
Pro Life	\$155.00
St. Joseph's Society	\$10.00
Work of Vocations	\$30.00
Total	\$10,414.65
May Online Offertory	\$28,978.00

Thank you for your generosity



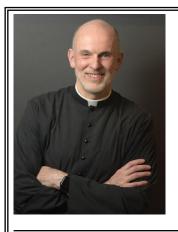
Remembering the Sick In Prayers

Eddie Chiu Anna Mo
Joseph Chiu Kamla Samy
Winnie Lam Juliana Sou
Viginia Mak Fred Vendencia
Maria C. Martinez Digno Vibat

Prayers for the sick can be requested. To add the name of your loved one, please drop by or call the Parish Office.

The names listed in the bulletin will remain here for 2 months unless the office is notified.





pastor's Corner

Holy Trinity



This Sunday we celebrate the most profound mystery of our faith. It is the Solemnity of the Most Blessed Trinity.

Today we celebrate the greatest of all mysteries. This mystery is the reason for all existence, the physical and invisible universe

The Blessed Trinity cannot be understood with the human, or angelic mind. The created mind could never have reasoned to the existence of the Blessed Trinity. God had to reveal it to us and that is precisely what Jesus Christ did. God revealed to us the existence of his own inner Triune life!

Anything written to explain God cannot fully explain God. Whatever I write is based on what others have written. To my knowledge there are no original thoughts, or inspirations about the Blessed Trinity.

Here is a brief attempt: Human nature answers the question "what." What does it mean to be human? Essentially it is to have a body and soul with intellect and free will. The commonality between all human beings is our human nature.

While we have a common nature, we are all different persons. The concept of person deals with the question: "who?" Who am I? Bruce-John Hamilton. What am I? Human.

Each human being has one "what" (nature) and one "who" (person). Jesus has two "what's" (a human and a divine nature) and one "who" (he is a

divine Person).

The Blessed Trinity has three "Who's" (Father, Son and Holy Spirit) and one "What" (the Divine Nature). There is One God and three divine Persons.

What is beautiful about God is that while he is totally transcendent, above and beyond anything, or anyone, God desires to be immanent with us "Jesus prayed that he and his Father would reside in the souls of any and all of their children if they desired it by rejecting sin and opening themselves to him. God is Transcendent and Immanent.

This is a very small window into the infinite mystery of the Holy Trinity. Finally, the Holy Trinity loves you and me so much that they not only created us, but redeemed in Christ AND invite us to share in the divine nature.

Never doubt how loved you are by God!

Fr. Hamilton



Pastor's Corner

天主聖三節 本堂神父的話



本主日,我們慶祝信仰中最奧妙的奧跡—— 至聖聖三節。

今天我們所慶祝的,是一切奧跡中最偉大的 一個。這個奧跡是萬有的根源,包括有形與 無形的宇宙。

至聖聖三的奧跡,無論是人類或天使的理智 都無法理解。受造的理智永遠無法僅靠推理 認識聖三的存在。這是天主親自啟示給我們 的,而這正是耶穌基督所完成的:天主向我 們啟示了祂內在的三位一體生命!

任何企圖解釋天主的文字,都無法真正把天 主解釋清楚。我所寫的一切,不過是根據他 人所寫的內容。就我所知,對於聖三的奧 跡,沒有人能有真正「原創」的思想或靈 感。

這裡嘗試做個簡短的說明:「人性」回答的是「是什麼?」——什麼是「人」?本質上,就是具有身體與靈魂,並擁有理智與自由意志。所有人類的共通性,就是我們都擁有「人性」。

雖然我們擁有共同的人性,我們每個人卻都是不同的「位格」。

「位格」所回答的是「我是誰?」例如:我是Bruce-John Hamilton。那我是什麼?我是人。

每一個人有一個「本質」(人性)與一個「位格」(我是誰)。耶穌有兩個「本質」 (祂擁有天主性與人性),但只有一個「位格」——祂是天主聖子。

至聖聖三擁有三個「位格」(聖父、聖子與聖神),但只有一個「本質」——即天主性。因此,天主只有一位,卻有三個神聖的位格。

天主最美的地方是:雖然祂超越萬有、超越一切受造物,祂卻願意臨在我們中間。耶穌曾祈禱,希望祂與聖父能住在每一位願意的人心中——只要人願意拒絕罪惡、開放心門。天主既是超性的,又是臨在的。

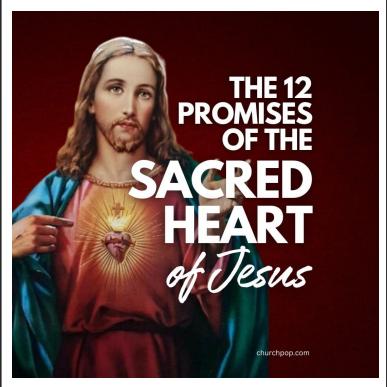
這些只是窺見聖三奧跡的一扇小窗。最後, 聖三為了愛你與我,不僅創造了我們,更在 基督內救贖了我們,並邀請我們分享祂的神 性生命!

永遠不要懷疑你是多麼被天主所愛! Hamilton神父

The 12 Promises of Jesus for Those Who Practice Devotion to His Sacred Heart

"I will comfort them in all their afflictions."

By Caroline Perkins, ChurchPOP



The devotion to the Sacred Heart of Jesus was <u>privately revealed</u> to Saint Margaret Mary Alacoque, a 17th-century French nun.

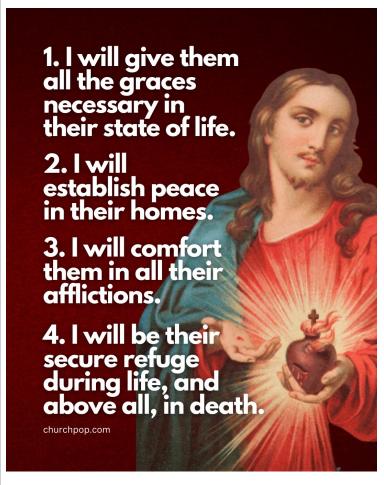
Through her mystical encounters with Jesus, Saint Margaret Mary Alacoque received a message of divine love that would transform the lives of countless faithful and ignite a worldwide movement of devotion to the Sacred Heart.

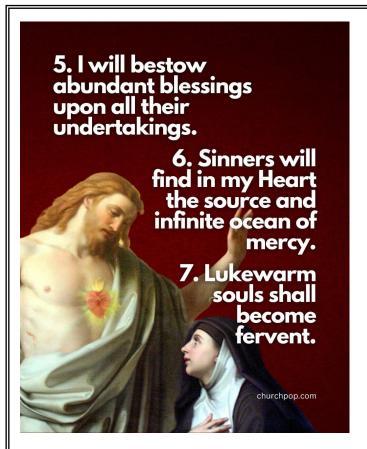
The Sacred Heart of Jesus devotion is a powerful reminder of God's boundless love and mercy.

The private revelations granted to Saint Margaret Mary Alacoque provide a powerful invitation to all believers to encounter Jesus's compassionate heart and respond with love and devotion.

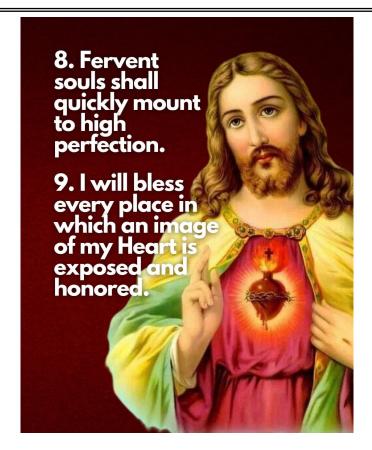
Below are the promises privately revealed to Saint Margaret Mary Alacoque by Jesus:

- 1) I will give them all the graces necessary in their state of life.
- 2) I will establish peace in their homes.
- 3) I will comfort them in all their afflictions.
- 4) I will be their secure refuge during life, and above all, in death.





- 5) I will bestow abundant blessings upon all their undertakings.
- 6) Sinners will find in my Heart the source and infinite ocean of mercy.
- 7) Lukewarm souls shall become fervent.
- 8) Fervent souls shall quickly mount to high perfection.
- 9) I will bless every place in which an image of my Heart is exposed and honored.
- 10) I will give to priests the gift of touching the most hardened hearts.
- 11) Those who shall promote this devotion shall have their names written in my Heart.
- 12) I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my



disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment.





Obsession

Example: Spending hours scrolling TikTok or Instagram but struggling to pray for 5 minutes.

Exodus 20:3 "Thou shalt have no other gods before me."



Career and Success Example: Working 24/7, skipping church and rest, to chase promotions or status.

Mark 8:36
"For what shall it
profit a man, if he
shall gain the whole
world, and lose his
own soul?"



Materialism

Example: Choosing a high-paying job that pulls you away from church, family, and spiritual growth.

Matthew 6:24 "Ye cannot serve God and mammon."



Self and Pride

Example: Constantly seeking compliments, never admitting fault, always needing to be right. 2 Timothy 3:2

2 Timothy 3:2 "For men shall be lovers of their own selves..."



Fame and Influence

Example:
Prioritizing likes,
followers, or
platform building
over pleasing God.
Galatians 1:10
"Do I seek to please
men? ...I should not
be the servant of
Christ."

Entertainment and

Pleasure

Example: Binge-

watching Netflix for

hours, yet saying

you're too tired to

read the Bible.

2 Timothy 3:4

'Lovers of pleasures

more than lovers

of God."



Relationship Over God

Example: Dating someone who pulls you away from faith just to avoid being

alone.

Matthew 10:37
"He that loveth
father or mother
more than me is not
worthy of me..."



Traditions or Religion

Example: Following man made church rules but lacking a personal relationship with lesus.

Mark 7:8
"For laying aside the commandment of God, ye hold the tradition of men..."

The Athanasian Creed

The Athanasian Creed, also known as the "Quicumque vult", was formerly recited at the office of Prime on Sundays. It is one of the four authoritative Creeds of the Catholic Church. The Anglican Church and some Protestant Churches also hold it to be authoritative. While the Creed has always been attributed to St. Athanasius (d 373 AD), it was unknown in the Eastern Churches until the 12th century and thus it is unlikely he is the author. St. Ambrose is one suggested author, but many authors have been proposed with no conclusive agreements reached. Current theory suggests it was composed in southern France in the 5th century. In 1940, the lost 'Excerpta' of St. Vincent of Lerins (flourished in 440: "quod ubique, quod semper, quod ab omnibus creditum est") was discovered, and this work contains much of the language of the Creed. Thus, either St. Vincent, or an admirer have been suggested as the author. The earliest known copy of the creed was included in a prefix to a collection of homilies by Caesarius of Arles (died 542).

Whoever wishes to be saved must, above all, keep the Catholic faith.

For unless a person keeps this faith whole and entire, he will undoubtedly be lost forever.

This is what the Catholic faith teaches: we worship one God in the Trinity and the Trinity in unity.

Neither confounding the Persons, nor dividing the substance.

For there is one person of the Father, another of the Son, another of the Holy Spirit.

But the Father and the Son and the Holy Spirit have one divinity, equal glory, and coeternal majesty.

What the Father is, the Son is, and the Holy Spirit is.

The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated.

The Father is boundless, the Son is boundless, and the Holy Spirit is boundless.

The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.

Nevertheless, there are not three eternal beings, but one eternal being.

So there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being.

Likewise, the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent.

Yet there are not three omnipotent beings, but one omnipotent being.

Thus the Father is God, the Son is God, and the Holy Spirit is God.

However, there are not three gods, but one God.

The Father is Lord, the Son is Lord, and the Holy Spirit is Lord.

However, there as not three lords, but one Lord. For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so too are we forbidden by the Catholic religion to say that there are

three Gods or Lords.

The Father was not made, nor created, nor generated by anyone.

The Son is not made, nor created, but begotten by the Father alone.

The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son.

There is, then, one Father, not three Fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another.

So that in all things, as is has been said above, the Unity is to be worshipped in Trinity and the Trinity in Unity. He, therefore, who wishes to be saved, must believe thus about the Trinity.

It is also necessary for eternal salvation that he believes steadfastly in the incarnation of our Lord Jesus Christ. Thus the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and man.

As God, He was begotten of the substance of the Father before time; as man, He was born in time of the substance of His Mother.

He is perfect God; and He is perfect man, with a rational soul and human flesh.

He is equal to the Father in His divinity, but inferior to the Father in His humanity.

Although He is God and man, He is not two, but one Christ.

And He is one, not because His divinity was changed into flesh, but because His humanity was assumed unto God. He is one, not by a mingling of substances, but by unity of person.

As a rational soul and flesh are one man: so God and man are one Christ.

He died for our salvation, descended into hell, and rose from the dead on the third day.

He ascended into heaven, sits at the right hand of God the Father almighty. From there He shall come to judge the living and the dead.

At His coming, all men are to arise with their own bodies; and they are to give an account of their own deeds.

Those who have done good deeds will go into eternal life; those who have done evil will go into the everlasting fire. This is the Catholic faith. Everyone must believe it, firmly and steadfastly; otherwise He cannot be saved.

Amen.