



**May 31, 2026  
The Most Holy Trinity**

**Pastor 主任司鐸**  
Fr. Bruce-John Hamilton

**Assistant 助理司鐸**  
Fr. Patrick Lê

**Chinese Mass 中文彌撒司鐸**  
Fr. Paul Chu

**Office Manager 辦公室經理**  
Winnie Shiao  
Email: winnie@ccparish.ca

**Parish Office Hours 堂區辦事處時間**  
Mon—Fri 9:00am - 4:00pm

**Sunday Mass 主日彌撒**  
Saturday Vigil 週六:  
5:00 pm (English 英)  
Sunday 週日:  
9:00 am (English 英)  
11:00 am (English 英)  
3:00 pm (Cantonese 廣東話)

**Weekday Mass 平日彌撒**  
Monday to Saturday - 8:00 am  
Wednesday - 9:00 am (*School Mass when school is in session*)  
Holy Hour every Friday - 6:00 pm  
First Friday Evening Mass - 7:00 pm  
Holidays - 9:00 am

**Confession 修和聖事**  
Monday to Friday - 7:45 – 7:55 am  
Friday - 6:00 – 6:45 pm (during Holy Hour)  
Saturday - 8:30 am after Mass  
Saturday - 3:45 – 4:45 pm  
Sunday - 2:30 – 2:55 pm (Cantonese)

**Liturgy of the Hours/Devotions**  
Lauds - 7:30 am on weekdays  
Holy Rosary - Monday to Saturday  
After morning Mass

**Emmaus Adoration Chapel**  
The Chapel is now open 24/7 and accessible by a code. Please contact the Parish Office for the code.

**Corpus Christi Elementary School**  
2360 Waverley Avenue  
Vancouver, BC V5S 0J1  
Phone: 604-321-1117  
Email: office@cchristi.ca  
Website: www.cchristi.ca  
Principal: Ms. Rosa Natola

**Corpus Christi Childcare Centre**  
2362 Waverley Avenue  
Vancouver, BC V5S 0J1  
Phone: 604-416-4117  
Manager: Mrs. Ivana Ciccone  
Email: iciccone@cchristi.ca



**4 Core Values of Corpus Christi Parish**  
**Engaged Disciples:** Corpus Christi parishioners strive to be fully committed to holiness, mission, community and service. (cf. *Mission of the Redeemer 90, JP11*)



**Rooted in Tradition:** Corpus Christi parishioners are firmly rooted in the living Tradition of the Church, faithful to the fullness of the teachings of Christ in every aspect of parish life. (cf. *2 Thessalonians 2:15*)



**Multiplying Leaders:** Corpus Christi parishioners follow Jesus' example of ministry by identifying, recruiting and investing in others to become leaders, and equipping them to do the same. (cf. *2 Timothy 2:2*)



**Evangelical Hospitality:** Corpus Christi parishioners aim to be generous and evangelical in service and hospitality, providing everyone with opportunities to belong to the parish family. (cf. *Acts 2:44-47*)

**BAPTISM**

The Baptism Preparation Classes for parents are held via Zoom every 1<sup>st</sup> (Part 1) and 3<sup>rd</sup> (Part 2) Saturdays of the month, 10:30 am to 12 noon, except during the months of July and August. Parents must attend both sessions. Call the Parish Office to pre-register for the class. **Baptism celebrations are held on the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays of each month @ 11:00 am.**

**HOLY MATRIMONY**

We welcome your wedding celebration at Corpus Christi Church. To arrange the date and begin your preparations, please contact the Parish Office at least 9 months prior to the proposed wedding date.

**ANOIDNTING OF THE SICK**

If your loved one, relative or friend would like to arrange for a priest for the administration of the Sacrament of the Anointing of the Sick or to visit the sick in a hospital, please phone the Parish Office. Or you may contact the hospital chaplain:

**VGH:  
Chaplain**  
Fr. Ron Sequeira, OCD  
Tel # - 236-788-0699

**MOUNT ST JOSEPH HOSPITAL:**  
Fr. Joseph Ha Vinh Tran, OP (Chaplain)  
604-876-7826

**BURNABY HOSPITAL:**  
St. Theresa's Parish  
604-434-4211 (Chaplain)  
604-298-6800 (Parish)

**ST. PAUL'S HOSPITAL**  
Fr. Victor Fernandes, OCD  
604-982-2344/604-445-9323  
(cell)/604-252-4224 (pager)

**EUCCHARISTIC PROCESSION 2026**  
Corpus Christi Sunday  
JUNE 7th FOLLOWING THE 11 AM MASS



**BRINGING JESUS  
TO THE STREETS OF VANCOUVER**

COME AND JOIN US

Corpus Christi Parish



**WELCOME TO NEW PARISHIONERS AND VISITORS:** To register, please complete a Registration Form available at the Welcoming Booth in the church vestibule or at the Parish Office or download from the parish website, [www.ccparrish.ca](http://www.ccparrish.ca). Envelopes are assigned to those who request for them.



# Mass Intentions for the week

**May 31, 2026**  
**The Most Holy Trinity**

**May 30, Saturday (Vigil Mass)**

5:00 PM—Edwin Yutuc, RIP

**May 31, Sunday (The Most Holy Trinity)**

9:00 AM – Parishioners, Living and Deceased

11:00 AM – Filipina Sykora, RIP

3:00 PM – Robert Ip, RIP

**June 01, Monday (St. Justin, Martyr)**

8:00 AM – Majd and family, Healing

**June 02, Tuesday (St. Marcellinus & Peter, Martyrs)**

8:00 AM – Julius Owen Abengoza, Birthday

**June 03, Wednesday (St. Charles Lwanga & Companions, Martyrs)**

8:00 AM—Xue Lee, Birthday

9:00 AM—School Mass

**June 04, Thursday**

8:00 AM— Chau Ton, Special intentions

**June 05, Friday (St. Boniface, Bishop & Martyr)**

8:00 AM—Ismael Domaoan Sr., RIP

6:00 PM—Holy Hour of Adoration

7:00 PM—First Friday Mass

**June 06, Saturday (St. Norbert, Bishop)**

8:00 AM—Hai Tran, Special intentions

## Stewardship Reflection

**May 31, 2026 - The Most Holy Trinity**

*“For God so loved the world that He gave His only Son...”* John 3:16

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you “fit it in” when it’s convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally!

Pray for a grateful and generous heart.

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### Maintenance & Groundskeeper

Full Time Position; Monday through Friday

**8:00 am – 4:00 pm**

Applications are open. Please see the job description on our parish website or click the link: [https://www.ccp parish.ca/files/ugd/c33fe4\\_feb786bb9ac24f73b3bc79bb01cc2d24.pdf](https://www.ccp parish.ca/files/ugd/c33fe4_feb786bb9ac24f73b3bc79bb01cc2d24.pdf)

Submit a resume and a cover letter to Winnie Shiao at [Winnie@ccparish.ca](mailto:Winnie@ccparish.ca)

## Remembering the Sick In Prayers

Prayers for the sick can be requested. To add the name of your loved one, please drop by or call the Parish Office.

**Helen Cuervo, Virginia Mak Sun, Peter Sun, Vincent Kwan, Remedios Hufano, Roslyn Sami, Bernard Glemas, Maria Carolina Martinez, Juliana Sou, Delia Yapp, Agnes Lau, Charles & Linda Harwood, Josephine Manni, Monica Conlin, Jack Wong, Vilashini Krystal Mudalian, Viway Shiu Mudaliur, Joy Trappasso, Osiris Dela Rosa, Imelda Campos, Nicole Mo, Debbie Artman, Norena Gonzales**

The names listed in the bulletin will remain here for 2 months unless the office is notified.

## Last Weekend’s Collection

|                         |                |
|-------------------------|----------------|
| Offertory Collection    | \$ \$ 8,717.90 |
| Building Fund           | \$ 430.00      |
| Pope’s Pastoral Work    | \$ 150.00      |
| Easter                  | \$ 5.00        |
| Lenten Charity          | \$ 5.00        |
| Work of Vocations (VOC) | \$ 27.00       |
| Initial Offering        | \$ 5.00        |
| Holy Land (Good Friday) | \$ 5.00        |

**TOTAL \$ 9,344.90**

### NEXT SPECIAL COLLECTIONS:

**June 7 Catholic Missions in Canada**

*Thank you for your generosity.*

## PROJECT ADVANCE

Our overall parish goal for **Project Advance this year is \$150,000**, which includes our Archdiocesan portion and fees of \$66,000. Any funds raised above this amount will be returned directly to Corpus Christi Parish.

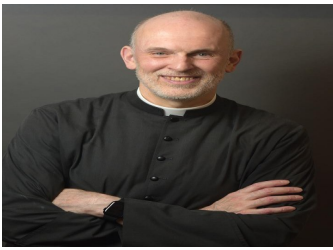
As we continue paying down the school mortgage, we are also preparing for Phase 2 of our Campus Master Plan — an exciting next step in renewing our parish. This phase includes the seismic upgrade of our church, the expansion of our Adoration Chapel, the rebuilding of our parish office and ministry meeting facilities, and the completion of our school field. During construction, we will transition our liturgies to the school and parish centre to ensure that daily and weekend Masses continue without interruption.

Funds raised through Project Advance 2026 will help support this transition by providing essential items such as portable altars and temporary confessionals, allowing us to maintain the full sacramental life of our parish while we await the completion of our renewed church and facilities.

Every gift — no matter the size — makes a meaningful difference. I warmly invite you to support Project Advance 2026. You may contribute in any of the following ways:

- Give online through the Project Advance – Corpus Christi page.
- Drop off your contribution at the parish office.
- Place your donation in the collection basket at any weekend Mass.
- Our Project Advance team will also be collecting pledges in person this September.

Thank you for your generosity and for your continued support of our archdiocese and our parish mission



Pastor's Corner

## The Holy Trinity



The Solemnity of the Holy Trinity brings us to the very heart of the Christian faith. The Trinity is not one doctrine among many; it is the foundational revelation of who God is! Only Christianity professes that God is Father, Son, and Holy Spirit, because only Jesus Christ revealed this mystery to us.

At the end of St. Matthew's Gospel, Jesus commands His disciples:

***"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."*** (Matthew 28:19)

The Trinity is not something humanity discovered through philosophy, or reason alone. It is a mystery revealed by God Himself and mystery is important here.

God is not a puzzle to be solved, but a mystery into which we are invited. Problems can be solved and placed on a shelf. God cannot. He is infinite, eternal, and living. Yet, while we cannot fully comprehend Him, we can still glimpse reflections of His life within us.

One of the most beautiful explanations comes from Saint Augustine of Hippo. Augustine taught that because we are made in the image of God, traces of the Trinity can be found within the human soul itself.

We possess the ability to know. We can also know ourselves and we can reflect upon ourselves. Finally, we can love. Frank Sheed summarizes this beautifully by explaining that within every act of knowing there is an interior word or image conceived in the mind, and from this knowledge proceeds love. In this way, the human soul reflects, however faintly, the eternal life of God: the Father eternally generating the Son, the perfect Word, and the Holy Spirit proceeding as the living bond of love between them.

Augustine saw in this an image of the Trinity:

- the mind that knows,
- the knowledge the mind has of itself,
- and the love that proceeds from that knowledge

This reflects, however imperfectly, the Father, the Son, and the Holy Spirit.

The Father eternally knows Himself in the Son, and the love between the Father and the Son is the Holy Spirit. In our own small way, God has stamped this pattern into the human person: the ability to know, to reflect, and to love.

This does not explain away the Trinity, but it gives us an insight into the mystery. Deep within every human heart is a longing that points toward communion with God Himself.

This is perhaps the most important truth of Trinity Sunday: God has revealed Himself because He desires a relationship with us.

***"For God so loved the world that he gave his only Son."*** (John 3:16)

The Father sends the Son. The Son reveals the Father. The Holy Spirit draws us into their communion. Everything in the life of the Church, the sacraments, the Mass, Baptism, Confession, the Anointing of the

Sick, exists so that we may share in the very life of the Trinity.

The Church Fathers called this divinization: God became man so that man might share in the life of God.

What extraordinary dignity this gives to every human person **and this dignity leads naturally to another important point: the virtue of modesty.**

Modesty is not about prudishness or shame. It is about reverence for the dignity of the human person. Every person is made in the image of God and is destined for eternal communion with Him. Therefore, we should present ourselves in a way that helps others see us as persons, not as objects.

This becomes especially important during the summer months.

We live in a fallen world, not in the Garden of Eden. We must help one another pursue purity of heart. Jesus says:

***"Blessed are the pure in heart, for they shall see God."*** (Matthew 5:8)

Purity of heart involves how we think, how we look at others, and yes, even how we dress.

The guiding principle is simple: **dress in a way that reflects the dignity of your body as a temple of the Holy Spirit. We should never seek attention, vanity, or lustful glances from others. Rather, our manner of dress should communicate self-respect, reverence, and Christian charity.**

This applies to men and women alike, and especially within the sacred space of the church. When we come to Mass, we enter into the worship of Almighty God and the sacrifice of Calvary made present upon the altar. Our clothing should reflect the sacredness of what we are participating in.

Ultimately, modesty is not merely about external clothing. It is about the heart. It is about learning to see ourselves and others through the eyes of God.

On this Trinity Sunday, let us give thanks that God has revealed Himself to us - Father, Son, and Holy Spirit - and that He invites us into communion with His divine life. May we live in a way worthy of that calling, remembering always the immense dignity we possess as temples of the Holy Trinity.

**United in the Holy Trinity,**

**Fr. Hamilton**

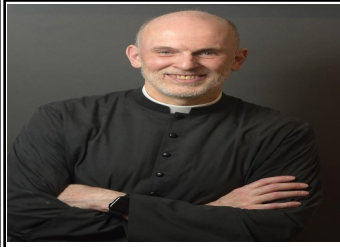
### SENIOR'S MINISTRY MEETING

#### Summer BBQ and last meeting until September

Date: Wednesday, June 3rd, 2026

Time: 10 am

Place: Parish Centre



## 本堂神父的話 天主聖三節



至聖天主三位一體節帶領我們走進基督信仰的核心。三位一體並不是眾多教義中的其中一項，而是天主向我們啟示祂是誰的根本真理。只有基督宗教宣認天主是聖父、聖子、聖神，因為唯有耶穌基督向我們揭示了這奧蹟。

在《瑪竇福音》結尾，耶穌吩咐祂的門徒：

「所以，你們要去，使萬民成為門徒，因父及子及聖神之名給他們授洗。」（瑪 28:19）

三位一體並不是人類靠哲學或理性所能發現的，而是天主親自啟示的奧蹟。這裡的「奧蹟」十分重要。

天主不是一個可以被解開的謎題，而是一個邀請我們進入其中的奧蹟。問題可以被解決後放在一旁，但天主不能。祂是無限、永恆、生命的主宰。雖然我們無法完全理解祂，但仍能在祂自身內窺見祂生命的微弱反映。

聖奧斯定（Saint Augustine of Hippo）給出了一個非常美麗的解釋。他指出，由於我們是按照天主的肖像受造，因此在人靈魂內也能找到三位一體的痕跡。

我們具有認知的能力；我們也能認識自己，並能反省自己。最後，我們能夠愛。Frank Sheed 曾美麗地總結：在每一次認知的行動中，心靈內會產生一個內在的「話語」或「形象」，而由這認知而生出愛。如此，人靈便以微弱的方式反映天主永恆的生命：聖父永遠地生了聖子——完美的聖言，而聖神則由父與子的愛所發出。

奧斯定看見了這樣的三位一體形象：

- 心靈本身、
- 心靈對自己的認知、
- 以及由此認知而生出的愛。

這雖然不完美，卻反映了聖父、聖子、聖神。

聖父在聖子內永遠認識祂自己，而聖父與聖子之間的愛就是聖神。在我們身上，天主也刻下了這樣的印記：認知、反省、與愛的能力。

這並不能完全解釋三位一體，但讓我們對奧蹟有一點光照。在每個人心中，都有一種渴望，指向與天主共融。

這也正是聖三主日最重要的真理：天主向我們啟示祂自己，因為祂渴望與我們建立關係。

「天主竟這樣愛了世界，甚至賜下了自己的獨生子。」（若 3:16，思高）

聖父派遣聖子；聖子啟示聖父；聖神吸引我們進入他們的共融。教會生活中的一切——聖事、彌撒、洗禮、修和聖事、

病人傅油——都是為了讓我們分享三位一體的生命。

教父們稱之為「神化」：天主成為人，使人成為分享天主生命的人。

這賦予每個人極高的尊嚴，而這份尊嚴自然引向另一個重要的德行：端莊。

端莊並不是拘謹或羞恥，而是對人之尊嚴的敬重。每個人都是按天主的肖像受造，並被召叫進入與祂永恆的共融。因此，我們應以能讓人看見我們是「人」而非「物件」的方式展現自己。

這在夏季尤其重要。

我們生活在一個墮落的世界，而非伊甸樂園。我們必須彼此幫助，追求心靈的純潔。耶穌說：

「心裡潔淨的人是有福的，因為他們要看見天主。」（瑪 5:8，思高）

心靈的純潔包括我們的思想、我們怎樣看他人的方式，甚至我們的穿著。

原則很簡單：穿著應反映你身體作為聖神宮殿的尊嚴。我們不應追求他人的注意、虛榮或引起情慾，而應以自重、敬畏與基督徒的愛德來表達自己。

這適用於男女，尤其是在教堂內。當我們參與彌撒時，我們進入全能天主的敬禮，並參與祭台上重現的加爾瓦略祭獻。我們的穿著應反映這奧蹟的神聖。

最終，端莊不僅是外在的衣著，而是內心的態度，是學習以天主的眼光看待自己與他人。

在這三位一體主日，讓我們感謝天主向我們啟示祂自己——聖父、聖子、聖神——並邀請我們分享祂的生命。願我們以配得起這召叫的方式生活，常記得我們身為至聖天主三位一體宮殿的崇高尊嚴。

與天主聖三結合一體的，

Hamilton神父

### Funeral Announcements

In your charity, please remember

Ann Yuk Lin Koo

Funeral Mass will be held on Sat, May 30, 2026 @ 10:30AM

Viewing & Vigil Mass May 29, Friday 7:30-9pm at CC Parish

*Eternal Rest, grant unto her O Lord And let perpetual light shine upon her. May her soul and the souls of all faithful departed rest in peace. Amen.*